

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Jim Simpson

TODAY'S DATE: February 7, 2022

DEPARTMENT:

X County Attorney's Office/Shrf Ofc

SIGNATURE OF DEPARTMENT HEAD:

X \_\_\_\_\_

REQUESTED AGENDA DATE:

X February 14, 2022

SPECIFIC AGENDA WORDING:

Consideration of Letter and Authorization for Judge Harmon to Send Letter to IHS Pharmaceutical to Terminate Services and Product Purchases For the Johnson County Jail

COMMISSIONERS COURT

FEB 14 2022

PERSON(S) TO PRESENT ITEM: David Blankenship

SUPPORT MATERIAL: attached draft letter

**Approved**

TIME: 5 min.

ACTION ITEM: Yes

WORKSHOP: \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

CONSENT: \_\_\_\_\_

EXECUTIVE: \_\_\_\_\_

STAFF NOTICE:

COUNTY ATTORNEY: \_\_\_\_\_ X \_\_\_\_\_

ISS DEPARTMENT: \_\_\_\_\_

AUDITOR: \_\_\_\_\_

PURCHASING DEPARTMENT: \_\_\_\_\_

PERSONNEL: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_

BUDGET COORDINATOR: \_\_\_\_\_

OTHER: Sheriff's Office - Blankenship

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_

**ROGER HARMON  
JOHNSON COUNTY JUDGE**

**Paula Reid, Administrative Assistant  
Rachel Sitler, Secretary**



**Rexann Knowles, Budget Coordinator  
Kay Hardin, Receptionist**

**#2 N Main St – Johnson County Courthouse, Cleburne, Texas 76033**

Gail Sparks  
IHS Pharmacy  
504 McCurdy Avenue South, Suite 7  
Rainsville, Alabama 35986

Telephone 1-800-638-3104

Copy Via Email To:

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**Re: Termination of Services to Johnson County, Texas**

**February 14, 2022**

C.M.R.R.R. # 7015 0640 0006 6377 5508

Dear Ms. Sparks:

As you know, Johnson County “took over” operation of the Johnson County Law Enforcement Center a.k.a “the Jail” on September 1, 2021. Since that time Johnson County has continued to utilize the pharmaceutical services of IHS Pharmacy as had LaSalle Southwest Corrections for the purchase and provision of pharmaceutical products. Due to medication return policies Johnson County has determined it would be in the County’s best interest to utilize the services of another pharmacy for such pharmaceutical products. Consequently, we will not be utilizing IHS Pharmacy to provide pharmaceutical services or products to Johnson County beyond February 28, 2022. It is the intent and expectation that services and products will continue to be provided through February 28, 2022.

Johnson County hereby provides notice of termination of pharmaceutical services and product purchases for the Johnson County Law Enforcement Center (a.k.a. Jail) effective at Midnight, February 28, 2022.

Johnson County and the Jail staff have enjoyed working with IHS and will be happy to work with IHS to ensure proper closeout of billing and transfer of any necessary data or information.

If you have any questions, please let me know

Sincerely,



Judge Roger Harmon

CC Captain David Blankenship, Johnson County Jail  
Kristi Shaw, Purchasing  
Ashley Lawrence, Jail Medical  
Kristen Lesley, Johnson County Jail  
Bill Moore, County Attorney  
Dan Milam, Information Technology

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